

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY**

JEFFREY M. MULLER; *et al.*,

Plaintiffs,

v.

THE HON. PHILIP J. MAENZA, *et al.*,

Defendants.

---

:  
:  
: **No. 2:10-CV-6110 (WHW) (CCC)**  
:  
:

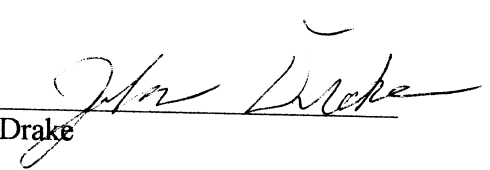
: **SUPPLEMENTAL**  
: **DECLARATION OF**  
: **JOHN DRAKE**  
:  
:

I, John Drake, declare as follows:

1. I am one of the Plaintiffs in the above-captioned action.
2. I am a member of Plaintiff Association of New Jersey Rifle & Pistol Clubs.
3. I am a member of Plaintiff Second Amendment Foundation.

I affirm all of the foregoing statements under penalty of perjury under the laws of the United States of America.

Dated: February 16, 2011

  
\_\_\_\_\_  
John Drake